



SCHOOL BOARD OF LEVY COUNTY

JEFFERY R. EDISON

Superintendent

Public comments can be submitted by email to publiccomment@levyk12.org or delivered in writing to the District Office at 480 Marshburn Drive, Bronson, FL., and must be received at least twenty-four (24) hours prior to the scheduled meeting. Public comments may also be made in person on the day of the meeting.

All School Board meetings are recorded and may be viewed at <https://www.youtube.com/user/LevyCountySchools> within 1-2 days after the scheduled meeting.

CAMERON ASBELL
District 1

CHRIS COWART
District 2

BRAD ETHERIDGE
District 3

PAIGE BROOKINS
District 4

ASHLEY CLEMENZI
District 5

480 Marshburn Dr.
Bronson, FL 32621-0129

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An Equal
Opportunity Employer

Agenda September 10, 2020 (Thursday) 5:01 p.m.

- | | |
|--|----------------|
| A) <u>Call to Order, Invocation and Pledge of Allegiance:</u> | Board Chairman |
| B) <u>Adoption of Agenda:</u> | Board Chairman |
| C) <u>Welcome and Public Comments:</u> | Board Chairman |
| D) <u>Public Hearing 2020-2021 Final Millage & Budget:</u> | Kim Lake |
| 1. Approve 2020-2021 Final Millage as advertised and Adopt the 2020-2021 Final Millage Resolution #21-03. | |
| 2. Approve the 2020-2021 Final Budget as advertised and Adopt the 2020-2021 Final Budget Resolution #21-04. | |
| E) <u>Williston Land Acquisition and Contract:</u> | John Lott |
| F) <u>Request to Advertise for Public Hearing to Adopt/Amend the Following School Board Policies:</u> | John Lott |
| 3.06 Safe and Secure Schools | |
| 3.30 Automatic External Defibrillators | |
| 3.31 Exertional Heat Illness | |
| 5.03 Student Attendance/Absences | |
| 5.29 Notification of Involuntary Examination | |
| 6.03 Employment of Personnel | |
| 6.031 Employment Defined | |
| 6.032 Appointment or Employment Requirements | |
| 8.11 School Construction Bid Process | |
| 8.111 Pre-Qualification Procedures of Contractors on School Construction | |
| 8.20 Background Screening for Contractors | |
| G) <u>Canvas Update:</u> | Morgan Bennett |
| H) <u>CareHere Update:</u> | Kalee Wade |
| I) <u>Approval of Minutes of the August 25, 2020 Board Meeting:</u> | Board Chairman |

PERSONS DESIRING TO APPEAL ANY ACTION OF THE BOARD MAY BE REQUIRED BY FLORIDA STATUTES TO PROVIDE A VERBATIM TRANSCRIPT OF SAID ACTION

Our mission is to educate all students in a safe environment and to graduate them ready for college and career success.

J) Consent Agenda:

1. GENERAL ITEMS:

- a. Employee Status Changes/Recommendations:
- b. Personal Leave in Excess of Six (6) Days Requests:
- c. Instructional Services:
 - 1. Contracts and/or Agreements:
- d. Administrative Services:
 - 1. Contracts and/or Agreements:
- e. Family Medical Leave Requests:

2. FINANCE:

K) Superintendent's Comments / Recommendations:

L) Board Comments:

**Consent Agenda
September 10, 2020
5:01 p.m.**

1. GENERAL ITEMS:

a) Employee Status Changes / Recommendations:

1. Erik Boggs, WMHS Teacher, Science, *effective* August 13, 2020, *out-of-field* in Science, M/J, *vacancy*.
2. Patrice Coleman, BES Teacher, First Grade, *effective* August 17, 2020, *vacancy*.
3. Nathaniel Hicks, CMHS Teacher, Language Arts, M/J, *effective* August 17, 2020, *vacancy*.
4. Amanda Brown, WMHS Custodian, 5.5 hours *internal transfer* to Custodian, 6.25 hours, *effective* August 17, 2020.
5. Lauren Whitehurst, JBES Teacher, Reading Coach, *change in funding source*, effective September 1, 2020, as follows:

From:	1000E 6400 0130 0092 11332	54%
	4210E 5100 0130 0092 40241 F2021	46%
To:	1000E 6400 0130 0092 11332	57%
	4210E 6100 0130 0092 40241 F2021	43%
6. Laurel L. Mathis, YTS Teacher, Combination, *resignation*, effective August 25, 2020, original hire date August 10, 2020.
7. Andrea Funderburk, JBES Teacher Aide, ESE, *internal transfer* to Teacher Aide, Pre-K, *effective* August 26, 2020, and *change in funding source*, as follows:

From:	4210E 5200 0150 0092 40230 F2021	100%
To:	1000E 5500 0150 0092 13720	100%
8. Kaylin Young, JBES Teacher Aide, Pre-K, *internal transfer* to Teacher Aide, ESE, *effective* August 26, 2020, and *change in funding source*, as follows:

From:	1000E 5500 0150 0092 13720	100%
To:	4210E 5200 0150 0092 40230 F2021	100%
9. Tara Cannon, CMHS Teacher Aide, ESE, *resignation*, effective September 11, 2020, and *payment* for any unused leave, original hire date August 24, 2017.
10. Joshua Bengé, Maintenance, Painter, *effective* August 26, 2020, *vacancy*.
11. Caleigh Robinson, WMHS Teacher, Science, M/J, *effective* August 26, 2020, *vacancy*.
12. Nichole Stephens, YTS Teacher Aide, ESE, *effective* August 20, 2020, *vacancy*.
13. Jodi Nagel, YTS Teacher, Lang. Arts, M/J, *transfer* to WMHS Teacher, ESE, *effective* August 31, 2020, *vacancy*.
14. Deanna Kuhman, JBES Teacher, KG, *effective* August 31, 2020, *vacancy*.

15. Daniel Wiggins, BMHS Custodian, *effective* September 1, 2020, *vacancy*.

b) Personal Leave in Excess of Six (6) Days Requests:

1. Evelyn Campbell-Rains, Teacher Aide, ESE, September 15, 2020 through January 2, 2021.

c) Instructional Services:

1. Contracts and/or Agreements:

i. 2020-2021 Dual Enrollment Articulation agreement between the School Board of Levy County and Florida Gateway College.

d) Administrative Services:

1. Contracts and/or Agreements:

i. 2020-2022 School Health Services Plan for Levy County.

ii. 2019-2020 Annual School Health Report for Levy County.

iii. 2020-2021 contract between the School Board of Levy County and Houghton Mifflin Publishing to provide Read 180 School Professional Development for BMHS, CMHS, WMHS, YTS and Levy District, paid from Projects @11332-K-12 Reading Grant and #40230 F2021 – IDEA.

iv. 2020-2021 contract between the School Board of Levy County and the School Board of Marion County for the District Local Assistive Technology Specialist (RLATS).

e) Family Medical Leave Requests:

1. Alicia Richardson, Transportation Bus Driver, September 1 – October 9, 2020.

2. Angela Sprawling, CMHS Teacher Aide, Other Basic, September 8 – December 11, 2020.

2. FINANCE:

- a. General Fund FY 2019/2020 Cost Report.
- b. Federal Fund FY 2019/2020 Cost Report.
- c. 2019-2020 Annual Financial Report.