

SCHOOL BOARD OF LEVY COUNTY

JEFFERY R. EDISON

Superintendent

BOARD MEETING AGENDA EXECUTIVE SESSION November 20, 2018 5:20 p.m.

CAMERON ASBELL District 1

CHRIS COWART
District 2

BRAD ETHERIDGE District 3

PAIGE BROOKINS
District 4

RICK TURNER
District 5

480 Marshburn Dr. Bronson, FL 32621-0129

PHONE 352-486-5231 FAX 352-486-5237

An Equal Opportunity Employer A) Expulsion Recommendation (1):

Superintendent

REGULAR SESSION 6:00 p.m.

B) <u>Call to Order, Invocation and Pledge of Allegiance:</u> Board Chairman

C) Swearing in of Board Members: Judge Smith

D) Board Re-Organization: Superintendent

E) Adoption of Agenda: Board Chairman

F) Welcome Visitors: Board Chairman

G) Approval of Minutes of the November 13, 2018 Board Meeting: Board Chairman

H) Consent Agenda:

- 1. GENERAL ITEMS:
 - a) Employee Status Changes/Recommendations:
 - b) Personal Leave in Excess of Six (6) Days:
 - c) Professional Leave Requests:
 - d) Student Trip Requests:
 - e) Administrative Services:
 - 1. Contracts and/or Agreements:
- **2.** Finance:
- I) Adjournment:
- J) Levy County Facilities Finance Authority, Inc. Appointment of Officers:
- K) Adjournment:
- L) Executive Session:

PERSONS DESIRING TO APPEAL ANY ACTION OF THE BOARD MAY BE REQUIRED BY FLORIDA STATUTES TO PROVIDE A VERBATIM TRANSCRIPT OF SAID ACTION

Our mission is to educate all students in a safe environment and to graduate them ready for college and career success.

Consent Agenda November 20, 2018 6:00 p.m.

1. GENERAL ITEMS:

a) Employee Status Changes / Recommendations:

- 1. Kara Neal, CES Teacher, 5th Grade, *released during probationary period*, effective October 12, 2018, original hire date August 6, 2018.
- 2. Rebecca Sigmon, BES Teacher, Combination, *transfer* to CKS Teacher, ESE, M/H, *effective* November 9, 2018, and *change in funding source*, *vacancy*, as follows:

From: 1000E 5200 0120 1011 11020 34%

4210E 5200 0120 1011 40230 F2019 66%

To: 1000E 5200 0120 0041 11020 100%

- 3. Lillie Law, BES Food Service Worker, *resignation* from employment to *participate in DROP*, effective November 1, 2018, and *ending* August 31, 2023.
- 4. Karen Cox, BMHS Teacher Aide, ESE, effective November 14, 2018, vacancy.
- 5. Brian Myers, BMHS Teacher, Vocational, effective November 14, 2018, vacancy.

b) Personal Leave in Excess of Six (6) Days:

1. (Board approved 10/9/18) - Patricia Perry, BES Food Service Worker, October 19-29, 2018 - amend to delete request.

c) Professional Leave Requests:

- 1. Hilary Davis, CKS Teacher, Social Studies, S/H, Fall AP Symposium, November 8-9, 2018, Orlando, FL., sub paid from Project #13906, registration and hotel paid directly by FLP Direct, mileage and meals paid from Project #s 14897 and #13906.
- 2. Dr. Rosalind Hall, District Director, ESE/SS, DOE Administrators and Management Meeting for ESE and Student Services, December 9-13, 2018, St. Petersburg, FL., hotel paid by DOE, mileage and meals paid from Project #40230.
- 3. Dennis Webber, District Coordinator, Safety and Security, FADSS School Mental Health Convening, December 4-7, 2018, Orlando, FL., travel expenses paid from Project #11023.
- 4. Dennis Webber, District Coordinator, Safety and Security, Technical Assistance Training, December 12-14, 2018, Orlando, FL., travel expenses paid from Project #10073.
- 5. MTSS/RTI Regional Workshop Meeting, November 25-26, 2018, Tampa, FL., travel expenses paid from Project #40230 F2019 and #40220 F2019, for the following:

<u>District:</u> Sandra Prew, Chloe Gabriel, Dr. Rosalind Hall

CES: Michael Homan, Randi Beauchamp, Amy Webber, Heather Rawlins,

Michelle Barron

d) Student Trip Requests:

1. CMHS FFA to FFA Middle School Conference, November 30 – December 1, 2018, Haines City, FL., Chaperone Randi Beauchamp, five (5) students, county van, travel expenses paid from Project #15300.

e) Administrative Services:

1. Contracts and/or Agreements:

i. 2018-2019 Inter-local Agreement between the Levy County Board of County Commissioners and the School Board of Levy County concerning the use of facilities as emergency shelters.

2. **FINANCE:**

- a. General Fund Budget Summary Info and Financial Statements for October, 2018.
- b. Budget Amendment 6-B #18-00008